

NO.61777

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office DEC 29 1995
 Returned to applicant for correction APR 12 1996
 Corrected application filed JUN 11 1996
 Map filed JUN 11 1996 under 61775

The applicant **Bank of California Trustee for Sally Hummel Trust and First Interstate Bank Trustee for Nancy Phelps Trust.**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **underground.**
2. The amount of water applied for is **0.5 cfs.** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **stockwatering and domestic**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered **1000 head of cattle**
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SW¼SW¼ Section 11 T. 28 N. R. 55 E. M.D.M., or at a Point from which the Northwest Corner of Section 6, T. 29 N., R. 56 E. M.D.M., Bears N. 13 Degrees 27'26" E., a Distance of 42163.32 Feet.**
6. Place of Use **SW¼SW¼ Section 11 T. 28 N. R. 55 E. M.D.M.**
7. Use will begin about **January 1** and end about **December 31**, of each year.
8. Description of proposed works **Drill and encase well with pump and motor to fill watering troughs.**
9. Estimated cost of works **\$15,000.00**
10. Estimated time required to construct works **2 yrs.**
11. Estimated time required to complete the application of water to beneficial use **3 yrs.**
12. Remarks:

By **s/Michael D. Buschelman**
Mike Buschelman
5405 Mae Anne Avenue
Reno, Nevada 89523

Compared jr/bk lw/bk

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.031 cubic feet per second, or sufficient to water 1,000 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

April 7, 2000

Proof of completion of work shall be filed before:

May 7, 2000

Application of water to beneficial use shall be filed on or before:

April 7, 2001

Proof of the application of water to beneficial use shall be filed on or before:

May 7, 2001

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 7th day of April, A.D. 1998


State Engineer

Completion of work filed JUN 02 2000

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____